

Publications

Books

A Guide for Women in Religion: Making Your Way from A to Z with editors Kecia Ali and Monique Moultrie, New York: Palgrave Macmillan, 2014.

A Guide for Women in Religion – Making Your Way from A to Z, edited by Mary E. Hunt, New York: Palgrave Macmillan, 2004.

Fierce Tenderness: A Feminist Theology of Friendship, New York: Crossroad, 1991, 2009.

New Feminist Christianity: Many Voices, Many Views, edited by Mary E. Hunt and Diann L. Neu, Woodstock, VT: Skylight Paths Publishing, 2010.

Good Sex: Feminist Perspectives from the World's Religions, edited by Patricia Beattie Jung, Mary E. Hunt, and Radhika Balakrishnan, New Brunswick, NJ: Rutgers University Press, 2001.

From Woman-Pain to Woman-Vision: Writings in Feminist Theology, by Anne McGrew Bennett, edited by Mary E. Hunt, Minneapolis: Fortress Press, 1989.

La sfida del femminismo alla teologia. The Challenge of Feminism to Theology, edited by Mary E. Hunt and Rosino Gibellini, Brescia, Italy: Queriniana, 1980.

Booklets

Hacia una teo-etica feminist para generar cambios, XVII Jornada Mujeres y Teología, Guatemala City, Guatemala, 26 y 27 de septiembre 2014.

“O Desafio da Diversidade Sexual em Tempos Ultraconservadores,” *Católicas Pelo Direito de Decidir*, São Paulo, Brazil, 2004, pp. 28-42.

Olhares Feministas Sobre a Igreja Católica, *Católicas Pelo Direito de Decidir*, Cadernos. Número 9, 2001.

Equal is as Equal Does: Challenging Vatican Views on Women, Women-Church Convergence, 1995.

Mujer y Pobre, edited by Mary E. Hunt and Diann L. Neu. Buenos Aires, Argentina: Centro de Estudios Cristianos, 1990.

Apuntes y Aportes de la Mujer Cristiana, Cuaderno Pastoral 2, Fundación Ecueménico de Cuyo, Mendoza, Argentina, January 1983.

Apuntes y Aportes de la Mujer Cristiana, Cuaderno Pastoral 1, Fundación Ecueménico de Cuyo, Mendoza, Argentina, 1982.

Annotated Bibliography on Animal Ethics, with Mark K. Juergensmeyer, Berkeley, CA: Center for Ethics and Social Policy, 1977.

Chapters

Entre Dogmas E Direitos: Religião e Sexualidade, organização Regina Soares Jurkewicz, São Paulo, 2017, CDD-261.8344, Sao Paulo, Brazil, Chapter 1+3.

“Biographical Sketch,” in *The Mary Daly Reader*, NYU Press, 2017.

“Religious Resources for Survival: Ecofeminism and Earth Community” *Living Cosmology: Christian Responses to Journey of the Universe* (eds. Mary Evelyn Tucker and John Grim). Maryknoll, NY: Orbis Books, 2016, pp. 180-189.

“Postcolonial Catholics: A U.S. Feminist Perspective,” *Pope Francis in Postcolonial Reality: Complexities, Ambiguities, & Paradoxes*. San Francisco, CA: Borderless Press: 2015, pp. 87-98.

“From Typewriters to Social Networking: A Feminist Organization’s Techno History,” *Feminism and Religion in the 21st Century: Technology, Dialogue, and Expanding Borders* (eds. Gina Messina-Dysert and Rosemary Radford Ruether). New York: Routledge, 2014, pp. 69-76.

“*Juntas em tantos lugares*” (“Together in Many Places”), *Querida Ivone: Amorasas Cartas de Teologia & Feminismo*, Eds. Nancy Cardoso e Claudio Carvalhaes, Sao Leopoldo: Centro de EstudosBiblicos, 2014, pp. 69-76.

“Love Your Friends: Learning from the Ethics of Relationships,” *Queer Christianities: Lived Religion in Transgressive Forms* (eds. Kathleen T. Talvacchia, Michael F. Pettinger, and Mark Larrimore). New York: New York University Press, 2014, pp. 137-147.

“Women, Sex, and Religion,” with Patricia Beattie Jung, *Encyclopedia of Psychology and Religion*, edited by David A. Leeming, Kathryn Madden, and Marlan, Stanton. New York: Springer, 2013.

“Gender and Sexuality in the Context of Religion and Social Justice,” *The Wiley Blackwell Companion to Religion and Social Justice*, edited by Michael D. Palmer and Stanley M. Burgess, Malden, MA: Wiley-Blackwell Publishing, 2012.

“Lesbian Feminist Pioneers in Religion,” in *Queer Religion: LGBT Movements and Queering Religion*, Volume 2, edited by Donald Boisvert and Jay Emerson Johnson. Santa Barbara, CA: Praeger, 2012, pp. 49-62.

“New Feminist Catholics: Community and Ministry” in *New Feminist Christianity*,

edited by Mary E. Hunt and Diann L. Neu. Skylight Paths, 2010, pp. 269-284.

“Religious Thought: Lesbian Theology,” in *Encyclopedia of Religion in America*, edited by Charles H. Lippy, Peter W. Williams. Washington DC: CQ Press, 2010. pp. 1918-1921.

“Surreal Feminist Liberation Theology: Marcella Althaus-Reid, *Presente!*” in *Dancing Theology in Fetish Boots: Essays in Honour of Marcella Althaus-Reid*, edited by Lisa Isherwood and Mark D. Jordan. London: SCM Press, 2010, pp. 17-30.

“The Institution of Marriage Itself Is Out of Date,” in *Homosexuality: Opposing Viewpoints*, Cynthia A. Bily, Editor. Farmington Hills, MI: Greenhaven Press, 2009, pp. 148-156.

“Eradicating the Sin of Heterosexism” in *Heterosexism in Contemporary World Religion: Problem and Prospect*, edited by Marvin M. Ellison and Judith Plaskow, Cleveland: The Pilgrim Press, 2007, Chapter 6, pp. 155-176.

“Unfinished Business: The Flowering of Feminist/Womanist Theologies,” in *Feminist Theologies: Legacy and Prospect*, edited by Rosemary Radford Ruether. Minneapolis: Fortress Press, 2007, pp. 79-92.

“Lesbian and Bisexual Issues in Religion,” in *Encyclopedia of Women and Religion in North America*, Part XII: Women-Centered Theology, January 2006, pp. 1214-1220.

“Women-Church,” in *Encyclopedia of Women and Religion in North America*, Part XIII: Contemporary Women’s Issues in Religion, January 2006, pp. 1243-1249.

“Duplicity Writ Large,” in *Gay Catholic Priests and Clerical Sexual Misconduct: Breaking the Silence*, edited by Donald L. Boisvert and Robert E. Goss. New York: Harrington Park Press, Inc., 2005, pp. 113-122.

“Ecclesiology in a Roman Catholic Feminist Perspective,” in *Women’s Voices and Visions of the Church: Reflections from North America*, edited by Letty M. Russell, Aruna Gnanadason, and J. Shannon Clarkson, World Council of Churches, 2005, pp. 53-64.

“Embracing Impasse and Her Sisters,” in *Crucible for Change: Engaging Impasse through Communal Contemplation and Dialogue*, edited by Nancy Sylvester, IHM and Mary Jo Klick. San Antonio, TX: Sor Juana Press: Boerne, TX, 2004, pp. 97-107.

“AIDS in a Globalized Economy: A Religious Reality Check,” *Body and Soul: Rethinking Sexuality as Justice-Love*, edited by Marvin M. Ellison, Sylvia Thorson-Smith. Cleveland, OH: Pilgrim Press, 2003, pp. 251-265.

“Feminist Catholic Theology and Practice: From Kyriarchy to Discipleship of

Equals," *Towards A New Heaven and A New Earth: Essays in Honor of Elisabeth Schüssler Fiorenza*, edited by Fernando Segovia. Maryknoll, NY: Orbis Books, 2003.

"AIDS -- Speak Now," *Women's Christian Yearbook*, edited by Natalie Watson, Hanna Strack, Brigitte Enzner-Probst. Norwich, Norfolk, England: St. Mary's Works, 2002.

"Feminist Inspirational Writing," Foreword to *25 Years in the Garden*, Jeanette Stokes, Durham, NC: Resource Center for Women & Ministry in the South, 2002.

"Feminist Theological Ethics: Doing Justice to Justice," *Themes in Feminist Theology for the New Millennium*, edited by Francis A. Eigo. Villanova, PA: Villanova University Press, 2002, pp. 135-163.

"Catholic Lesbian Feminist Theology," *Sexual Diversity and Catholicism*, edited by Patricia Beattie Jung with Joseph Andrew Coray. Collegeville, Minnesota: The Liturgical Press, 2001, pp. 289-304.

"Just Good Sex," *Good Sex*, edited by Patricia Beattie Jung, Mary E. Hunt and Radhika Balakrishnan. New Brunswick, New Jersey: Rutgers University Press, 2001, pp.158-173.

Foreword: "Conjectures of a Supportive Bi-Stander," *Blessed Bi Spirit: Bisexual People of Faith*, edited by Debra R. Kolodny. New York: Continuum, 2000, pp.xi-xvii.

"Too Sexy for Words: The Changing Vocabulary of Religious Ethics," *God Forbid: Religion and Sex in American Public Life*, edited by Kathleen M. Sands, New York: Oxford University Press, 2000 pp. 155-166.

"Woman-Church," *Routledge International Encyclopedia of Women*, edited by Cheris Kramare and Dale Spender, New York: Routledge, 2000, pp. 2129-2130.

"Children Will See It First," *Prayers for A Thousand Years: Blessings and Expressions of Hope for the New Millennium*, edited by Elizabeth Roberts and Elias Amidon, New York: HarperSanFrancisco, 1998. P.159.

"In praise of Women Who Generate Centers of Hope," *Sing Out New Visions: Prayers, Poems and Reflections by Women*, Minneapolis, MN: Ausburg Press, 1998. p.10.

"Variety Is the Spice of Life: Doing It Our Ways," *Our Families, Our Values: Snapshots of Queer Kinship*, edited by Robert E. Goss and Amy Adams Squire Strongheart. New York: The Harrington Park Press, 1997, pp. 97-106.

"'Re-Imagining' Backlash," *Concilium: Feminist Theology in Different Contexts*, edited by Elisabeth Schüssler Fiorenza and M. Shawn Copeland. Maryknoll, NY: Orbis Books, 1996/1, pp. 41-45.

"Androcentrism" (p.7), "Friendship" (pp.123-124), "Theology, Queer" (pp.298-299) *Dictionary of Feminist Theologies*, edited by Letty M. Russell and J. Shannon Clarkson. Louisville, KY: Westminster John Knox Press, 1996.

"We Are Women-Church," *Life Prayers From Around the World*, edited by Elizabeth Roberts and Elias Amidon. San Francisco: HarperSanFrancisco, 1996, p. 158.

"Another Fine Women's Conference," *Re-membering and Re-Imagining*, edited by Nancy J. Berneking and Pamela Carter Joern. Cleveland, OH: The Pilgrim Press, 1995, pp. 190-192.

"Crucial Conversations: Theology, Feminism and Science," *Cosmic Beginnings and Human Ends: Where Science and Religion Meet*, edited by Clifford N. Matthews and Roy A. Varghese. Chicago: Open Court, 1995, pp. 225-237.

"Lead Us Not Into Temptation," *Rattling Those Dry Bones: Women Changing the Church*, edited by June Steffensen Hagen. San Diego, CA: LuraMedia, 1995, pp. 201-209.

"Psychological Implications of Women's Spiritual Health," *Women and Therapy*, Volume 16, Number 2-3, 1995, pp. 21-32. Reprinted in *Women's Spirituality, Women's Lives*, edited by Judith Ochshorn and Ellen Cole. New York: The Haworth Press, Inc., 1995, pp. 21-32.

"Women and Religion," *The Woman Source Catalog and Review: Tools for Connecting the Community of Women*, edited by Ilene Rosoff. Berkeley, CA: Celestial Arts, 1995, p.248.

"Amigas Verdaderas, Amigas en la Accion," *Del Cielo a la Tierra: Una Antologia de Teologia Feminista*, edited by Mary Judith Ress, et al. Santiago, Chile: Sello Azul, 1994, pp. 95-98.

"Friends and Family Values: A New Old Song," *The Changing Face of Friendship*, edited by Leroy S. Rouser. Notre Dame, IN: University of Notre Dame Press, 1994, pp.169-182.

"Lovingly Lesbian: Toward a Feminist Theology of Friendship," Reprinted in *Sexuality and the Sacred: Sources for Theological Reflection*, edited by James B. Nelson and Sandra P. Longfellow. Louisville, KY: Westminster/ John Knox Press, 1994, pp. 169-182.

"Medals on Our Blouses," *Feminist Theological Ethics*, edited by Lois K. Daly. Louisville, KY: Westminster John Knox Press, 1994, pp. 315-325.

"Opposites Do Not Always Attract: How and Why Lesbian Women and Gay Men Diverge Religiously," *Spirituality and Community*, edited by J. Michael Clark and Michael L. Stemmeler. Las Colinas, TX: Monument Press, 1994, pp. 147-163.

"Natural Resources," *Ecofeminism and the Sacred*, edited by Carol J. Adams.

New York: Continuum, 1993, pp. 281-294.

"Defining 'Women-Church,'" *An Introductory Reader: Liberation Theology*, edited by Curt Cadorette et al. Maryknoll, NY: Orbis Books, 1992, pp. 207-210.

"Football is War's Most Apt Metaphor," *Peace Prayers*, San Francisco: Harper San Francisco, 1992, p.131.

"Love Your Friends as You Love Yourself: Rethinking Religious Ethics," *Sex and Religion*, edited by Jacques H.N. Kerssemakers. Amsterdam and Atlanta, GA: Conference on the Relationship Between Sex and Religion, 1992, pp.15-29.

"The Stones of My Country are Holy," *Faith and the Intifada*, edited by Naim S. Ateek, Marc H. Ellis and Rosemary Radford Ruether. Maryknoll, NY: Orbis Books, 1992, pp. 181-187.

"Medals on Our Blouses? Neither Women Nor Men Should Fight in Combat," *Current Controversies: Women in the Military*, edited by Carol Wekesser and Matthew Polesetsky, San Diego, CA: Greenhaven Press, 1991, pp. 96-100.

"The Challenge of Both/And Theology," *Women and Church: The Challenge of Ecumenical Solidarity in an Age of Alienation*, edited by Melanie May. Grand Rapids, MI: William B. Eerdmans Publishing Co., 1991, pp. 28-33.

"The Friend," *Mirrors of the Self: Archetypal Images that Shape Your Life*, edited by Christine Downing. Los Angeles: Jeremy P. Tarcher, Inc., 1991, pp. 259-266. Also "El Amigo."

"Mary E. Hunt," *Listen to the Stories*. edited by Raymond C. Holtz, New York: Garland Publishing, 1991, pp. 1-20.

"Overcoming the Fear of Love," *Sermons Seldom Heard*. edited by Annie Lally Milhaven. New York: Crossroad, 1991, pp. 157-167.

"Gay and Lesbian Roman Catholics," *Keys to Caring*, edited by Robert J. Kus, Boston: Alyson Publications, Inc., 1990, pp. 246-259.

"An Invitation to Rethink Sexuality: A Christian Feminist Liberation Perspective," *AIDS Issues: Confronting the Challenge*. edited by David G. Hallman. New York: The Pilgrim Press, 1989, pp. 213-232.

"On Religious Lesbians: Contradictions and Challenges," *Homosexuality, Which Homosexuality?* edited by Anja van Niekerk et al. Amsterdam and London: Uitgeverij An Dekker/Schorer and GMP Publishers, 1989, pp. 97-112.

"Reproductive Ethics in a Technological Age," *The Public Health Nurse Consultant Role and the Contemporary Health Care Delivery System*, Newark, Delaware: University of Delaware, College of Nursing, 1989, pp. 174-188.

"Theological Pornography," *Christianity, Patriarchy and Abuse*, edited by Joanne

Carlson Brown and Carole R. Bohn. New York: Pilgrim Press, 1989, pp. 89-104.

"Friends in Deed," *Sex and God*, edited by Linda Hurcombe.
New York and London: Routledge and Kegan Paul, 1987, pp. 46-54.

"Interview," *The Inside Stories*, edited by Annie Lally Milhaven. Mystic, CT.:
Twenty-Third Publications, 1987, pp. 119-146.

"Loving Well Means Doing Justice," *A Faith of One's Own*, edited by Barbara
Zanotti. Trumansburg, NY: The Crossing Press, 1986, pp. 114-124.

"Successful Experiment--Conclusion Pending," *Crossing Boundaries*, edited by
Kathy Todd. Geneva: World Council of Churches, 1985, pp. 12-22.

"Political Oppression and Creative Survival," *Women's Spirit Bonding*,
edited by Janet Kalven and Mary Buckley. New York: Pilgrim Press, 1984, pp.
164-172.

"Lovingly Lesbian: Toward a Feminist Theology of Friendship," *A Challenge to
Love*, edited by Robert Nugent. New York: Crossroads, 1983, pp. 135-55.

"Roman Catholic Ministry: Patriarchal Past, Feminist Future," *New Woman, New
Church, New Priestly Ministry*, edited by Maureen Dwyer. Baltimore, MD:
Proceedings of the Second Conference on the Ordination of Roman Catholic
Women, November 10-12, 1978, pp. 31-42.

Articles- Selected

"Kick-starting a new Catholic conversation," *National Catholic Reporter*, 2
October 2017, <https://www.ncronline.org/news/justice/kick-starting-new-catholic-conversation> .

"Sacred places that nurture us," *National Catholic Reporter*, 17-18, 6 May 2017.
<https://www.ncronline.org/news/spirituality/sacred-places-nurture-us> .

"Beyond Down and Dirty: From Good to Great Sex," *Feminist Theology*, Vol.
25(2), 2017, 119-149.

"Cosmic Catholicism in Embodied Conversation," in *Journal of Feminist Studies
in Religion*, 33.2, 2017, 123-126.

"Feminist theologians' discussion models fruitful disagreement," *National Catholic
Reporter*, 11 January, 2017, <https://www.ncronline.org/books/2017/08/feminist-theologians-discussion-models-fruitful-disagreement> .

"Special Section: Goddess and God in the World: An Embodied Theological
Conversation Introduction," *Journal of Feminist Studies in Religion*, 33.2, 2017,
pp. 93-95.

“Jesus Acted Up: Learning with Robert Gross,” *Theology and Sexuality*, 2016, pp. 182-188.

“Women-Church” *The Wiley Blackwell Encyclopedia of Gender and Sexuality Studies*, 21 April 2016.

<http://onlinelibrary.wiley.com/doi/10.1002/9781118663219.wbegss522/full>

“Sally Ride and the Quest for Social Space” *Feminist Studies in Religion*, 4 March 2016. <http://www.fsrinc.org/blog/sally-ride-social-space/>

“2015 Women’s Ordination Worldwide Conference,” *New Women New Church: A Voice for Women’s Equality in the Catholic Church*, Pages 1, 14, Winter/Spring 2016.

“Synod system stacks deck against women,” *National Catholic Reporter*, 6 October 2015. <http://ncronline.org/blogs/ncr-today/synod-system-stacks-deck-against-women>

“The pope’s encore: reforming the church,” *Baltimore Sun*, 2 October 2015. <http://www.baltimoresun.com/news/opinion/oped/bs-ed-pope-encore-20151003-story.html>

“JFSR Grounds the Field” *Journal of Feminist Studies in Religion*, Vol. 30, No. 2, Fall 2014, pp. 148-150. <http://www.fsrinc.org/article/1588>

“Author connects the dots of sisters’ evolution,” *National Catholic Reporter*, 4 July 2014. <http://ncronline.org/preview/author-connects-dots-sisters-evolution>

“Pure Complexity: Mary Daly’s Catholic Legacy,” *Feminist Theology*, Vol. 22, No. 3, pgs. 219-228, May 2014.

“Well beyond the ordination of women,” *National Catholic Reporter*, December 19-January 1, 2015. <http://ncr.travidia.com/SS/Page.aspx?sstarg=&facing=false&secid=149740&artid=2229795>

“*Mulher Fiel Em Uma Igreja Infiel (Festschrift para Ivone Gebara)*” (“Faith Women in an Unfaithful Church (For Festschrift for Ivone Gebara)”), *Mandragora*, Vol. 20, No. 20, 2014, pp. 157-174.

<https://www.metodista.br/revistas/revistasims/index.php/MA/article/view/5194>

“La teología tiene consecuencias: ¿Que políticas defendera el Papa Francisco?” *Conciencia*, 18 Marzo 2013.

“The Evolution and Revolution of Feminist Ministry: A U.S. Catholic Perspective,” *Journal for the Study of Religion*, Volume 26, Number 2, 1 July 2013, pp. 75-87.

“Courage Needs to Make a Comeback to Create Change,” *National Catholic*

Reporter, 15 May 2013, <http://ncronline.org/news/spirituality/courage-needs-make-comeback-create-change>.

“Theology Has Consequences: What Policies Will Pope Francis Champion?” *Religion and Politics*, 18 March 2013, <http://religionandpolitics.org/2013/03/18/theology-has-consequences-what-politices-will-pope-francis-champion/>.

“Pure Complexity: Mary Daly’s Catholic Legacy,” *Estudios de Religiao*, Volume 27, Number 1, January-June 2013, pp. 87-97.

“AIDS and Postmodern Religion,” (“AIDS e Religião Na Pós-Modernidade”), *Mandrágora*, Volume 8, Number 18, 2013.

“Women, Sex, and Religion,” with Patricia Beattie Jung, *Encyclopedia of Psychology and Religion, Second Edition*, edited by David A. Leeming, New York: Springer Reference, 2013.
Access at <http://www.springerreference.com/docs/html/chapterdbid/306837.html>.

“A Feminist Shift in Perspective: Take a Look, not at Vatican II, but at Women in Relation to Women for Their Place in Catholic History,” *National Catholic Reporter*, 21 December 2012, pp. 6A-7A.

“Celebrating and Cerebrating Mary Daly (1928-2010),” Roundtable Discussion in *Journal of Feminist Studies in Religion*, Volume 28, Number 2, Fall 2012, pp. 90-93.

“WATER in azione,” *Concilium*, Brescia, Italy, May 2012, pp. 148-154.

“Response to Rosemary Radford Ruether ‘Should Women Want Women Priests or Women-Church?’” in *Feminist Theology*, Volume 20, Issue 1, September 2011, pp. 85-92.

“Rosemary Radford Ruether,” in *Conscience*, Vol XXXII – Number 1, 2011, p. 4.

“Women’s Ordination and the Roman Catholic Church,” in *The Cambridge Dictionary of Christianity*, p. 1322. 2011.

“El Fundamentalismo Catolico Y Las Teologias Pro-Sexo” for *Conspirando*, edition titled *Genero y Cultura: Marcas de Los Fundamentalismos*, 2010, pp. 58-61.

“A Feminist’s Feminist: Remembering Mary Daly, 1928-2010,” in *Ms.*, Winter 2010, pp. 52-53.

“Barbie and Ken Catholic: ‘Made for Each Other’,” *Conscience*, Volume XXXI Number 3, 2010, pp. 41-42.

“In Memoriam: Mary Daly (October 16,1928-January 3, 2010),” in *Religious*

Studies News, published by the American Academy of Religion,
http://www.rsonline.org/index.php?option=com_content&view=article&id=307&Itemid=384, accessed 1/10.

"On Mary Daly," in *Journal of Feminist Studies in Religion*, 26.2 (2010), August 2010, pp. 7-9.

"Father Does Not Know Best: How To Fix the Catholic Church," *Religion Dispatches*, 5 April 2010,
http://www.religiondispatches.org/archive/atheologies/2417/father_does_not_know_best%3A_how_to_fix_the_catholic_church/.

"Will Sisters Save the Catholic Church?" *Religion Dispatches*, 23 May 2010,
http://www.religiondispatches.org/archive/sexandgender/2634/will_sisters_save_the_catholic_church/.

"Offer to Lesbian Scholar Rescinded by Jesuit School," *Religion Dispatches*, 18 May 2010,
http://www.religiondispatches.org/archive/sexandgender/2614/offer_to_lesbian_scholar_rescinded_by_jesuit_school/.

"Religious Thought: Lesbian Theology," *Encyclopedia of Religion in America*, edited by Charles H. Lippy, Peter W. Williams. Washington DC: CQ Press, 2010. pp. 1918-1921.

"*Religião e Violência Contra as Mulheres: Diferentes causas, Compromisso comum*," *Religões em diálogo: Violência contra as mulheres*. Católicas pelo Direito de Decidir – Brasil. 2009. pp. 7-20.

"Women-Church: Feminist Concept, Religious Commitment, Women's Movement," *Journal of Feminist Studies in Religion*, Volume 25, Number 1, Spring 2009, pp. 85-98.

"Foundations for a New Field," *Journal of Feminist Studies in Religion*, Volume 25, Number 1, Spring 2009, pp. 213-217.

"'Good Sex' and Religion: A Feminist Overview," with Patricia Beattie Jung, *Journal of Sex Research*, 46(2-3), New York: Routledge, 2009, pp. 156-167.

"*O direito humano à justiça reprodutiva: uma perspectiva feminista teo-ética*" *Mandrágora*, translated by Sandra Duarte de Souza, Ano 13, Número 13, 2007, pp. 39-44.

"More Than an Encore," in Roundtable Discussion: Teaching for Change, *Journal of Feminist Studies in Religion* (JFSR), 23.2 (2007), pp. 89-95.

"Unfinished Business: The Flowering of Feminist/Womanist Theologies," in *Feminist Theologies: Legacy and Prospect*, Rosemary Radford Ruether, Editor. Minneapolis: Fortress Press, 2007, pp. 79-92.

"Catholic Pride...and Prejudice: the Story Behind the Hierarchy's Obsession with Sexuality," *Conscience*, Volume XXVII, Number 1, Spring 2006, pp. 10-16.

"Every Body in Creation," *The Living Pulpit*, Volume 15, Number 2, April-June 2006, pp. 20-21.

"Imagination for Transformation," *Harvard Divinity Bulletin*, Winter 2006, pp. 14-15.

"Lesbian and Bisexual Issues in Religion," *Encyclopedia of Women and Religion in North America*, Part XII: Women-Centered Theology, January 2006, pp. 1214-1220.

"Moral Compass Malfunction," *Conscience*, Volume XXVII, Number 3, Autumn 2006, pp. 25-26.

"Time for a Catholic Stonewall," *Bondings*, Volume 26, Number 3, Winter 2005 – Spring 2006. p. 4.

"Women-Church," *Encyclopedia of Women and Religion in North America*, Part XIII: Contemporary Women's Issues in Religion, January 2006, pp. 1243-1249.

"Hoping against Hope on the Election of Pope Benedict XVI," *The Witness*, May 9, 2005, <http://www.thewitness.org/article.php?id=910>.

"A Marriage Proposal," *Conscience*, Volume XXVI, Number 2, Summer 2005, pp. 36-38.

"Relationships? Marriage? What's Sex Got to Do with It? — 'Marriage Rights Speak to Personhood,'" Presentation at July 2005 CLOUT Gathering, *CLOUTreach*, Volume 14, Issue 4, Winter 2005, pp. 1-5.

Roundtable Discussion, "Feminist Studies in Religion and Theology In-Between Nationalism and Globalization," *Journal of Feminist Studies in Religion (JFSR)*, Volume 21, Number 1, Spring 2005, pp. 120-124.

"Twenty Years of Violence Later," *Journal of Religion & Abuse*, Volume 7, Number 2, 2005, pp. 14-22.

"*Novos estudos de religião sobre sexualidade*," *Mandragora*, Ano 9, Número 10, 2004, pp. 79-89.

"AIDS: Globalization and Its Discontents," *Zygon*, Volume 39, Number 2, June 2004, pp. 465-480.

"Discipleship of Equals: How Can We Live Together With Differences?" Interview with Liam Purcell, *Movement*, Issue 117, Summer 2004, pp. 10-12.

"¿Mejor casarse?" in *Con-spirando*, Número 46, April 2004, pp. 47-49.

"Same-Sex Marriage and Relational Justice," Roundtable Discussion in *Journal of Feminist Studies in Religion*, Fall 2004, Volume 20, Number 2, pp. 83-117.

"Amerika" ["Marga Buehrig: The American Experience"] *Schritte Ins Offene*, (Zurich, Switzerland), January 2003, pp. 27-29.

"The Challenge of Sexual Diversity in Ultra-Conservative Times" *Conscience*, Volume XXIV, Number 3, Autumn 2003, pp. 26-30.

"The Heart of the Matter" *Catholic Network for Women's Equality News*, Volume V, Number 1, Winter 2003, pp. 3-4.

"Introducción a la Ética Feminista" *Ética en la Era de la Globalización: Análisis de la Realidad Actual*, Revista ARA del Centro de Estudios del Consejo de Iglesias de Cuba, Havana, Cuba, Número 8, 2003, pp. 29-36.

"Why we call ourselves Water!" *Network for Women's Spirituality*, Issue 82, March/April/May 2003, p. 4.

"Bishops aren't hearing women's voices in debate on abuse" *The Dallas Morning News*. June 15, 2002.

"A Couple of Ideas" *Re-Imagining*, May 2002.

"Duplicity Writ Large: A Response to *The Silence of Sodom*" *Theology and Sexuality: The Journal of the Centre for the Study of Christianity and Sexuality*. Volume 9, Number 1, 2002, pp. 9-17.

"Faith-Based Inertia in the War Years" *Journal of the American Academy of Religion*. Volume 70, Number 4, December 2002, pp. 869-874.

"More Catholic Than Thou: John J. McNeill's Contribution to Theology and Ministry" *CLGS Outlook*. Spring, 2002, pp. 2-5.

"SPEAKING OUT." War: A Feminist Religious View *Journal for Feminist Studies in Religion*. Volume 18, Number 1, Spring 2002, pp. 51-52.

"This is What Catholic Looks Like" *Conscience*. Volume XXIII, Number 2, Summer 2002.

"WATER as a Locus for Feminist Liberation Theology" *Journal of Feminist Studies in Religion*. Volume 18, Number 1, Spring 2002, pp. 107-110.

"Designer Theology: A Feminist Perspective," *Zygon*, Volume 36, Number 4, December, 2001, pp. 737-751.

"Fear is Such a Hassle," *Open Hands*, Volume 17, Number 1, Summer, 2001, p.20.

"Mary, Mary Quite Contrary," *The Living Pulpit*, Volume 10 Number 4, October-December, 2001, pp. 23-24.

"Queering Old Time Religion," *Literature and Theology*, Volume 15, Number 3, September, 2001, pp. 210-223.

"Sexo Bom Sexo Justo: Catolicismo Feminista e Direitos Humanos" Católicas Pelo Direito de Decidir, *Cadernos*, Number 7, 2001.

"So nah und doch so fern," *Schlagenbrut*, Number 73, Mai 2001, pp. 35-36.

"Terror und Kriegsgewalt," *Schlangenbrut*, Number 75, 19 Jahrgang, 2001, pp. 42-43.

"Theological Questions: Entitlement and Citizenship," *Ethics and Policy*, Spring-Summer 2001, p. 5.

"Water: Necessary along the Way," *The Ecumenical Review*, Volume 53 Number 1, January 2001, pp. 86-89.

"WATER," *Women's Christian Yearbook 2001*.

"Battling Patriarchy Within," *The Other Side*, September-October 2000, pp. 50-52.

"Clogged Arteries Threaten Catholic Higher Education," *Women in Higher Education*, Volume 9, Number 8, August 2000.

"A Farewell to Easy Answers," *The WITNESS*, April 2000, pp. 9-12.

"Feminist Publishing: A Feminist Praxis," *Journal of Feminist Studies in Religion*, Volume 16, Number 1, Spring 2000, pp. 102-106.

"God Laughing Out Loud," *Concillium*, April 2000.

"Globalize, Globalize, Globalize," *Loretto Earth Network News*, Volume 8, Number 3, Summer 2000.

"Rome's not-so-veiled Power Play," *National Catholic Reporter*, June 30, 2000, pp. 20.

"Sophia's Sisters in Struggle: Kyriachal Backlash, Feminist Vision," *Concillium*, 2000.

"Speak Now," *The Other Side*, May-June 2000, pp. 14-19.

"The Ways a Church Can Be," *The Living Pulpit*, October-December 2000, pp. 17, 19.

"We can be Better than Bitter-Response," *U.S. Catholic*, September 2000.

"The Catholic Horse is out of the Barn," *CouRage*, October 1999, pp. 3, 9.

"Conduct Unbecoming," *The Witness*, September 1999.

"Despite Silencing, Holy Spirit Prevails," *National Catholic Reporter*, August 13, 1999.

"Response to Essays on 'Remembering Conquest,'" *Journal of Religion and Abuse*, Volume 1, Number 2, 1999, pp. 71-77.

"Über die Gewalt hinaus," *Schlangenbrut*, August 1999, pp.42-43.

"'We Women are Church': Roman Catholic Women Shaping Ministries and Theologies", *Concilium*, 1999, pp. 104-114.

"Women's Sexuality Project Prepares Volume, Presents Findings", *Religious Consultation Report*, May 1999.

"Los desafíos de las teologías feministas para América Latina y Brasil," *Conciencia Latinoamericana*, Volume XI, Number 1, enero-marzo 1999, pp.4-15.

"Die Ernte von drei Gärten," *Fama*, 16, December 1998, pp. 18-19.

"Dignified, deeply dignified: Dignity makes impact at Call to Action New England Conference," *Dignity/USA Journal*, Summer 1998, pp. 11.

"Disonancia Espiritual o Porque Nosotros Queremos Ser Religios," *La Hora*, Spring, 1998.

"Dynamics of a Graduate Program for Women and Religious Studies," *The Journal of Women and Religion*, Volume 16, 1998.

"Ecumenical Politeness Reconsidered: Transcending Denominational Divisions to Address Concerns of Justice," *Open Hands*, Volume 14, Number 2, Fall 1998, pp. 17-19.

"Enough Already: Distractions to Justice," *Open Hands*, Volume 14, Number 1, Summer 1998, pp. 23-24.

"Speaking Out," *Journal of Feminist Studies in Religion*, Volume 16, Number 1, Spring 1998, pp. 85-86.

"Theology in a Pandemic," *The Witness*, March 1998, pp.8-11.

"Turning Obstacles into Opportunities," *Dignity/USA Journal*, Summer 1998, pp. 24-25.

"Una Huella Profunda Sobre Este Planeta," *Con-spirando*, Number 22, 1997, p.

23.

"What is your response to the 1998 elections?" *Woman's Monthly*, December 1998, pp. 27.

"Whose Holiness?" *Pro Conscience*, Volume 9, Number 1, Jan/Mar 1998, pp. 14-16.

"A Mudaca de Autoridades Espirituais na Etica Feminista," *Simposio*, Volume 8, Number 40, August 1997, pp. 321-26.

"De Vrouwelijke Priester," *De Bazuin*, Number 9, May 2, 1997, pp. 26-29.

"Feminist Scholars Launch Project on 'Good Sex: Women's Religious Wisdom on Sexuality,'" *Religious Consultation*, October 1997, p. 9.

"*Feministische Erfahrungen Mit der Menschenrechte*," *Wenderkreis*, May 1997, pp. 12-13.

"Fundamentos Teologicos Feministas Para a Reproducao Responsavel," *Mandragora*, Volume 4, Number 4, 1997, pp. 70-76.

"It's Inevitable: Women Will be Ordained," *National Catholic Reporter*, Volume 33, Number 16, 21 February 1997, pp. 2, 26-7.

"Religious Feminists in Cyberspace," *The Other Side*, May-June, 1997, p. 31.

"Significant, So Significant," *The Way*, Volume 37, Number 4, October 1997, pp. 279-86.

"Whose Holiness?" *New Women, New Church*, Winter 1996/97 & Spring 1997, pp. 14-16.

"May Sarton: Resting in Peace," *Women's Monthly*, Fall 1996.

"Change or Be Changed," *Feminist Theology*, Number 12, May 1996, pp. 43-60.

"John McNeill: The Long View in Short," *National Catholic Reporter*, May 17, 1996.

"Sexual Integrity," *The Wesley Journal*, Wesley Theological Seminary, April 8, 1996.

"Keeping Body and Soul Together," *Quest*, Volume 2, Number 1, Spring 1996, pp. 2-4.

"*Frauenkirche: Eine Gemeinschaft, Die Gerechtigkeit Sucht*," *Neue Wege*, Jahrgang, No. 2, 90, February 1996, pp. 49-52.

"Backtalk," *Mother Jones*, January 1996.

"One Whore to Another," *CLOUTreach*, Volume 5, Number 1, Winter 1996, pp. 3, 6.

"Only Connect," *Common People*, Manchester, England: Movement Publications, 1996, pp. 28-29.

"*Etica Teologica Feminista: Un Intercambio Fructifero*," *Mandragora*, Ano 2, Number 2, 1995, pp. 27-33.

"Jesuit Feminism: Imperative or Contradiction in Terms?" *The New Press: Georgetown's Undergraduate Feminist Journal*, Volume 8, Number 3, 1995, pp. 3, 17.

"A Perspective From The USA," *WSCF Journal*, December 1995.

"Babies and Baptismal Water," *Images*, CCL, November 1995.

"Lesbian Innovators Reshape the Academy," *Theology and Sexuality*. Volume 3, September 1995, pp. 98-103.

"Woman's Alliance," *More Light Update*, June-July 1995, p. 6.

"Equal is as Equal Does," *Conscience*, Spring/Summer 1995, pp. 3-9.

"At The Christian Lesbian Conference in Bad Boll, Germany," *Women's Monthly*, March 1995.

"Justice, Only Justice," Catholics for a Free Choice, for The UN World Summit for Social Development. Copenhagen, March 1995.

"Sinning is Being," *The Witness*, Volume 78, Number 3, March 1995, p.13.

"Feminist Ministry," *New Woman, New Church*, 1995.

"By Their Fruits You Will Know Them," *Conscience*, Volume 15, Number 4, Winter 1994/5, pp. 39, 41.

"Backlash," *Journal of Feminist Studies in Religion*, Volume 10, Number 1, 1994, pp. 95-98.

"Degrees of Separation: Good Boundaries Support Good Relationships," *On The Issues*, Volume 3, Number 3, Summer 1994, pp. 18-21.

"*Etica Feminista: Una introduccion a una Revolucion*," *Mandrágora*, Ano 1, Number 1, 1994.

"Shifting Spiritual Authorities for Feminist Ethics," *The Annual Society of Christian Ethics*, 1994, pp. 267-273.

- "Secular Spirituality," *Conscience*, Volume XV, Number 2, 1994, pp. 31-33.
- "To Forgive or Not to Forgive," *The Living Pulpit*, April-June 1994, pp. 14-15.
- "Dead but Still Missing," *Concilium*, 1993/3, pp. 89-96.
- "He Came, He Saw, We're Left: Reflections on the Papal Visit, August 1993," *Dignity USA Magazine*, Fall 1993.
- "Amor Entre Personas Catolicas del Mismo Sexo," *Boletín*, Number 190-191, September 1993, pp. 35-44.
- "Faith, Hope and Spirituality," *Frontiers*, 10 September 1993.
- "Responding to Sexual and Domestic Violence: Change and Resistance to Change Religious Institutions and Communities," *Working Together*, Center for the Prevention of Sexual and Domestic Violence, Volume 14, Number 1, Summer 1993.
- "How Queer is Queer?" *Frontiers Newsmagazine*, July 1993.
- "When Christian Soldiers Also Can't Ask, Can't Tell," *The Seattle Times*, 27 July 1993.
- "On Intimacy, And Off," *Christian Action Journal*, March 1993.
- "The Ethics of RU486," *The Women's Health Journal*, 2/1993, Isis International, p. 38.
- "Whose Holiness?" *Pro Conscience*, Volume 9, Number 1, Jan/Mar 1998, pp. 14-16.
- "Spiritual Compost," *Conscience*, Volume 13, Number 6, Winter 1992/1993.
- "RU 486/PG and Ethics," *Bioethics News*, Volume 12, Number 1, October 1992, pp. 13-24.
- "RU 486 Y Etica: La Propiedad Moral de las Mujeres No Se Vende," *In/Fire Ethics*, Volume 1, Number 1, 2, 3, 1992.
- "RU 486/PG Etica: A Propiedade Moral das Mulheres Nao Esta a Venda," *Aportes*, Brasil 6, 1992.
- "Let All People Say Amen," *The Communicator*, Unitarian Universalist Women's Federation Newsletter, September/October 1992.
- "Appropriation and Reciprocity in Womanist/Mujerista/Feminist Work," *Journal of Feminist Studies in Religion*, Volume 8, Number 2, Fall 1992, pp. 110-113.
- "Response to Robert Seidenberg's Review of *Women's Psyche*, *Women's Spirit*

by Mary Lou Randour," *Psychoanalytic Psychology*, Volume 9, Number 3, Summer 1992, pp. 409-412.

"RU 486/PG and Ethics: Women's Moral Property—Not for Sale," *Conscience*, Volume XIII, Number 1, Spring 1992, pp. 3-10.

"Lesbian Feminist Studies in Religion," *Women's Caucus Newsletter*, Spring 1992.

"*Eine Definition Von Frauen-Kirche*," *Feministische Theologie-Praxis*, Werkstattbuch 2, Evangelische Akademie Bad Boll, 1992.

"Feminist Liberation Theology: Setting Joint Agendas," *Liberation Theology and Sociopolitical Transformation*, Burnaby, Canada: Institute for the Humanities, 1992, pp.255-264.

"Waging War at Home," *Miriam's Song V*, Priests for Equality, Hyattsville, MD. 1992.

"*Una Reconsideracion del Cristianismo a la Luz de la Violencia*," *Aportes*, p. 251.

"A Four Word Letter," *More Light Update*. Volume 12, Number 1, August 1991, pp. 3-8.

"Giving Out of Our Abundance," *Preaching in Global Context*, Volume 14, Number 7, 30 June 1991.

"God Laughing Out Loud," *More Light Prayer Book*, January 1991, pp. 5-6.

"Ho Hum Hill And Knowlton," *Conscience*, 1991.

"'Holy Impertinence' Revisited," *Grailville Newsletter*, May 1991, p. 6.

"How Shall the Twain Meet? Science and the New Theologies," *STS Perspectives*, May 1991.

"Packaging Feminism for the Abortion Debate," *Conscience*, Volume XII, Number 4, July/August 1991, pp. 1, 3-9.

"Sex is as Spirit Does," *South of the Garden*, Volume 13, Number 3, May-June 1991.

"Suffocate or Smile," *Communication*, Volume 14, Number 9, June-July, 1991, pp. 2-3.

"You Do, I Don't," *Emerge! A Journal for Christian Scientists Supporting Lesbians and Gay Men*, Volume 6, Number 4, July/August 1991, pp. 23-27.

"*Wilde Zartlichkeit: Frauen-Freundschaften Auf Der Suche Nach Gerechtigkeit*," *Materialien*, Evangelische Akademie Bad Boll, October 26-28, 1990, 3/91.

"Das Ende Der Bescheidenheit Frauen Machen Kirche Weit: Netzwerke Auf Dem Weg Zu Einer Frauensynode," *Materialien*. Evangelische Akademie Bad Boll, Netzwerketreffen, November 2-4, 2/91.

"A View From the Lesbian Community," *NFPC*, August 1990.

"Unto Dust You Shall Return," *Conscience*, Volume 11, Number 2, March/April 1990, pp. 2, 24.

"Beginning With Women," *Second Opinion*, 10 March 1990, pp. 72-79.

"Holy Impertinence Revisited," *The Grail Newsletter*, 1990.

"Ecumenical Encounters of a Feminist Kind," *The Witness*, Volume 74, Number 1, January 1991, pp. 18-19.

"Ternura Fiera," *Contidiano Mujer*, 11 Epoca Number 1, noviembre 1990.

"You Do, I Don't," *Open Hands*, Volume 6, Number 2, Fall 1990. Also in *Redefining Sexual Ethics*, edited by Susan E. Davies et al, Cleveland, OH: The Pilgrim Press, 1991, pp. 253-257.

"Social Justice Expressions of Women-Church," *Netzwerk Lesbischer Katholischer Frauen*, July 1990.

"Valuing the Widow's Mite," *More Light Update*, Volume 10, Number 11 & 12, June-July 1990, pp. 1-9.

"Unto Dust You Shall Return," *Conscience*, Volume XI, Number 2, March/April 1990, pp. 2, 24.

"Ethics on Ice: Soul-Chilling Dilemmas in New Reproductive Technologies," *Conscience*. Volume X, Number 5, September-October 1989, pp. 1-6, 23-24.

"Searching for Civil Disagreement on Abortion," *Newsday*, 14 September 1989, p. 81.

"Spiral Not Schism: Women-Church as Church," *Religion and Intellectual Life*, Volume VII, Number 1, Fall 1989, pp. 82-92.

"Beginning with Women," *Second Opinion*, Volume 10, March, 1989, pp. 72-79.

"Catholic Positions on Homosexuality," *The Alternative*, April 11-May 8, 1989, p. 11.

"Nonviolence as Macho Behavior," *NDE Newsletter*, Number 5, Spring 1989.

"Tough on Pastoral, but Women are Church," *National Catholic Reporter*, Volume 25, Number 21, March 17, 1989, p. 31.

"Sexual Ethics: A Lesbian Perspective," *Open Hands*, Volume 4, Number 3, Winter 1989, pp. 10, 12.

"Priests, Priests Everywhere and Not a One Ordained," *Horizons*. Volume 21, Number 1, January/February 1989, pp. 10-12.

"Anne McGrew Bennett: Feminist Theological Pioneer," *Journal of Feminist Studies in Religion*, Volume 4, Number 2, Fall 1988, pp. 81-92.

"Abortion in a Just Society," *Conscience*, Volume IX, Number 4, July/August 1988, pp. 9-12.

"Liberating Lesbian Nuns," *Out/Look*, Volume 1, Number 2, Summer 1988, pp. 68-74.

"Limited Partners," *Conscience*, Volume IX, Number 3, May/June 1988, pp. 6-10.

"The Role of Religion in Repressive Times," *WSCF Journal*, Winter 1987.

"The New York Times Ad: A Case Study in Religious Feminism," with Frances Kissling, *Journal of Feminist Studies in Religion*, Volume 3, Number 1, Spring 1987, pp. 115-127.

"Lesbianism and Feminist Theology," with Carter Heyward, *Journal of Feminist Studies in Religion*, Volume 2, Number 2, Fall 1986, pp. 95-99.

"Roundtable Discussion: On Feminist Methodology," Response, *Journal of Feminist Studies in Religion*, Volume 1, Number 2, Fall 1985, pp. 83-87.

"Transforming Moral Theology--A Feminist Ethical Challenge," *Concilium*, Number 182, June 1985, pp. 84-90.

"The Catholic Lesbian Experience," *Conscience*, Volume VI, Number 3, May/June 1985; also in *Images*, Volume 3, Number 2, Summer 1985.

"Women, Sexuality, and Spirituality," *Alban Institute Action Information*, Volume XI, Number 3, May-June 1985.

"Witness for Women's Lives," *Probe*, Volume XIII, Number 3, 1985.

"Catholic Feminist Factor," *Conscience*, Volume V, Number 6; Volume VI, Number 1, Winter 1984/5, pp. 3-5.

"Political Education: The Beginning of Liberation Theology," *CALC Report*, December 1984, pp. 11-12.

"Invisibility Means Exclusion," *Dignity Newsletter*, Volume 16, Number 6, Nov/Dec 1984, p. 3.

"New Models of Ministry: A Feminist Challenge," *Journal of Women and Religion*, Volume 4, Number 1, Winter 1984, pp. 40-44.

"Toward Communal Empowerment," with Lora Ann Quinonez, *Sisters Today*, Volume 55, Number 8, April 1984.

"Ordination Reconsidered," *New Woman, New Church*, Volume 7, Number 1, February 1984.

"Women's Diaconate: Some Preliminary Considerations," *New Woman, New Church*, Volume 6, Number 2, December 1983.

"Beyond the Academy Gates," *Center for Women and Religion Journal*, Volume 3, Number 1, 1983, pp. 7-16.

"From Animation to Communication," *WCSF Newsletter*, Number 28, September 1982, pp. 3-5.

"Pastoral Preparation in Panama," *New Woman, New Church*, August 1982.

"Peace--Only After Patriarchy," *LCRW Newsletter*, Volume 10, Number 2, July 1982.

"Waiting with Argentina," *America*, Volume 146, Number 24, June 19, 1982.

"Sexuality and the Church's Liberation," *National Catholic Reporter*, April 16, 1982.

"Women in Transition," *Probe*, Volume XI, Number 3, February-March, 1982.

"Sharing Feminism: Empowerment or Imperialism?" *Journal of the Center for Women and Religion*, Volume 1, Number 2, Fall 1981.

"A New Anthropology," *New Woman, New Church*, November 1981.

"More Than a Victory," *America*, Volume 145, Number 3, August 8, 1981.

"Mothers Lead the Way," *World Student Christian Federation Journal*, Volume 111, No. 1-2, 1981.

"Reflections on Renewed Priesthood," *New Woman, New Church*, January 1981.

"Women Ministering in Mutuality: The Real Connections," *Sisters Today*, Collegeville, MN, Volume 51, Number 1, August-September 1979.

"Toward a Gay Christian Ethic," *Insight*, New York: Dignity, Volume III, Number 2, Summer 1979.

"Love Thy Neighbor—Unless...," *Moving On*, Chicago: New American Movement, Volume III, Number 4, June 1979.

"Beyond Mere Tolerance," *Bondings*, Baltimore: New Ways Ministry, Spring 1979.

Reviews

"Catholic women's history in Catholic women's hands," *National Catholic Reporter*, 22 September 2017 (print), 17-18, 20 September 2017 (online), <https://www.ncronline.org/news/people/catholic-womens-history-catholic-womens-hands>.

"Author links oppression of women, animals," *National Catholic Reporter*, 31 August 2016. <https://www.ncronline.org/books/2016/09/author-links-oppression-women-animals>.

"Joan Chittister: Her Journey from Certainty to Faith Review" *Christian Feminism Today*, 13 January 2016. <https://eewc.com/BookReviews/joan-chittister-her-journey-from-certainty-to-faith/>.

"A new dynamic: Conversations add depth to essays by Catholic women theologians," *National Catholic Reporter*, 27 November 2013, <http://ncronline.org/books/2013/11/new-dynamic-conversations-add-depth-essays-catholic-women-theologians>.

"Classic and Remarkable: The Theologian Courageous Enough to Change," review of *A Merry Memoir of Sex, Death, and Religion* by Dan McGuire, *Conscience*, Volume 24, Number 3, 2013, <http://digital.graphcompubs.com/publication/?i=175786&p=4>.

"On Sex, Bible Has Something for Everyone," *National Catholic Reporter*, book review of *Unprotected Texts* by Jennifer Wright Knust, 18 July 2012, <http://ncronline.org/books/2012/09/sex-bible-has-something-everyone>.

"'Made for Life' Turns Bishops into Moral Pretzels," *Conscience* Volume XXXII—Number 2, 2011.

Blood Flowers: A Novel, by Judith Ress, in *Ms. Blog* at 3 February 2011, <http://msmagazine.com/blog/blog/2011/02/03/a-novel-look-back-at-the-u-s-nuns-murdered-in-el-salvador/>.

"Barbie and Ken Catholic: 'Made for Each Other'," *Conscience*, Volume XXXI Number 3, 2010, pp. 41-42.

"Review: Kwok Pui-lan, editor, *Hope Abundant: Third World and Indigenous Women's Theology*, Reviewer: Mary E. Hunt," *Journal of Race, Ethnicity, and Religion*, Volume 1, Winter 2010.

A Pilgrim in a Pilgrim Church: Memoirs of a Catholic Archbishop by Rembert Weakland. William B. Eerdmans Publishing Company, 2009 9 September 2009, www.cathnewsusa.com/article.aspx?aeid=16330.

"Sex Talk, with a Bishop Standing By," *Conscience*, Spring 2008, pp. 46-48: Review of *Human Sexuality in the Catholic Tradition*, Kieran Scott and Harold Daly Horell, Editors. Lanham, MD: Rowman and Littlefield Publishers, 2007.

Women Healing from Abuse: Meditations for Finding Peace, Nicole Sotelo. *New Women, New Church*, Spring 2007.

The Coming of Lilith: Essays on Feminism, Judaism, and Sexual Ethics, 1972-2003, Judith Plaskow. *Journal of the American Academy of Religion*, 2006 74(4): 998-1001.

Render Unto God: Economic Vulnerability, Family Violence, and Pastoral Theology, James Newton Poling with Brenda Consuelo Ruiz and Linda Crockett. St. Louis, MO: Chalice Press, 2002, *Journal of Religion & Abuse*, Volume 8(3), 2006.

Sacred Silence: Denial and Crisis in the Church, Donald Cozzens, om. *Journal of Religion & Abuse*, Volume 5, Number 3, pp. 111-113, 2003.

Sacred Choices: The Right to Contraception and Abortion in Ten World Religions. *Journal of Church and State*, Volume 44, Number 2, Spring 2002.

The Cannibal's Wife: A Memoir. *Journal of Religion and Abuse*, Volume 2, Number 3, 2001, pp. 91-94.

Guatemala: Never Again! Journal of Advocacy, Pastoral Care and Prevention, Volume 3, Numbers 1/2, 2001, pp. 124-127.

Omnigender: A Trans-Religious Approach. *The Witness*, July/August 2001, pp. 28-29.

Searching for Life: The Grandmothers of the Plaza de Mayo and the Disappeared Children of Argentina. *Journal of American Academy of Religion*, Volume 68, Number 2, June 2000, pp.386-388.

Naming Our Truth: Stories of Loretto Women. *National Catholic Reporter*, 12 November 1999

Guests in Their Own House: The Women of Vatican II. *Journal of American Academy of Religion*, Volume 66, Number 2, Summer 1998, pp. 444-446.

Boundary Wars: Intimacy and Distance in Healing, Working Together. Winter 1997, pp. 6-7.

Christian Perspectives on Sexuality and Gender. *Religious Studies Review*,

Volume 23, Number 3, July 1997, p. 272.

When Boundaries Betray Us. Theology and Sexuality, Volume 2, March 1995, pp. 105-111.

"Plowing So Others Can Plant," *Georgia Harkness: For Such a Time as This. Conscience*, Volume 14, Number 44, pp. 46-47.

"Finding a Home Means Making a Church," *Books and Religion*, Volume 16, Number 1, Winter 1989, p. 9.

"Struggling to Love Well," *Christianity and Crisis*, January 11, 1988, pp. 466-467.

Feminism and Christianity. Christianity and Crisis, Volume 43, Number 9, May 30, 1983, pp. 220-22.